附件一

**中南财经政法大学**

**第三届“厚德杯”青年志愿公益项目大赛**

**申报表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **一、项目基本信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 项目类型 | | | | | | | □阳光助残 □关爱农民工子女 □邻里守望与为老服务  □节水护水与水利公益 □脱贫攻坚 □恤病助医 □环境保护 □应急救援 □禁毒教育与法律服务 □文化宣传 □理论研究  □志愿服务支持平台 □其它 | | | | | | | | | | | | | | | | | | | | | | |
| 获奖情况 | | | | | | | 年 赛 奖 | | | | | | | | | | | | | | | | | | | | | | |
| 组织机构名称 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 组织机构代码（或统一社会信用代码） | | | | | | |  | | | | | | | | | | | | 成立时间 | | | | | | | 年 月 | | | |
| 团队成员 | | | | | | | 姓名 | | | | | 职务 | | | 办公电话 | | | | 手机 | | | | | | | | | 电子邮箱 | |
| 项目负责人 | | | | | | |  | | | | |  | | |  | | | |  | | | | | | | | |  | |
| 项目联系人 | | | | | | |  | | | | |  | | |  | | | |  | | | | | | | | |  | |
| **二、项目发展提升情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目发展  提升情况 | | | | 简述项目目标、服务内容及其确立过程（800字以内）： | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目实施计划及完成情况 | | | | 为满足需求，实现项目目标，开展的服务活动情况 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | | | | 时间  （年/月/日） | | | | | 具体服务内容 | | | | | | | | 是否  完成 | | | 志愿者  人数 | | | | | 服务对象  人数 |
| 1 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 2 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 3 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 4 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 5 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 6 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 7 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 8 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 9 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 10 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 11 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| 12 | | | |  | | | | |  | | | | | | | |  | | |  | | | | |  |
| **三、服务效果提升情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 服务效果  提升情况 | | | | 简要概括项目的过程及方式、专业水平、服务对象、服务评价及反馈等情况（600字内）： | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目受益人数 | | | | | | | | | 获奖前 | | |  | | | 获奖后 | | |  | | | | 增长比例 | | | | | % | | |
| 参与志愿者人数 | | | | | | | | | 获奖前 | | |  | | | 获奖后 | | |  | | | | 增长比例 | | | | | % | | |
| 团队人数 | | | | | | | | | 获奖前 | | |  | | | 获奖后 | | |  | | | | 增长比例 | | | | | % | | |
| 服务时长 | | | | | | | | | 获奖前 | | |  | | | 获奖后 | | |  | | | | 增长比例 | | | | | % | | |
| 服务次数 | | | | | | | | | 获奖前 | | |  | | | 获奖后 | | |  | | | | 增长比例 | | | | | % | | |
| 项目累计支持资金 | | | | | | | | | | （万元） | | | | | | 项目时间 | | | | 年 月 至 年 月 | | | | | | | | | |
| **四、组织管理提升情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目  组织 | | 项目的执行团队或组织的基本情况，与主管单位关系，组织章程与项目的相关性，制度建设情况，党团组织活动情况（300字内）： | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 核心  团队 | | 团队成员简介、加入时间、制度管理情况、基本保障等情况（300字以内）： | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目  资金  来源  （万元） | | | | | 资金来源类别 | | | | | | | | | 资金数额 | | | | | | | | | | | | | | 来源说明 | |
| 项目大赛  统一拨付资金 | | | | | | | | |  | | | | | | | | | | | | | |  | |
| 其他财政资金 | | | | | | | | |  | | | | | | | | | | | | | |  | |
| 社会募集资金 | | | | | | | | |  | | | | | | | | | | | | | |  | |
| 自有资金 | | | | | | | | |  | | | | | | | | | | | | | |  | |
| 其他配套  支持及来源  （打“√”） | | | | | A 实物□ B 办公场所□ C 人员□  D 其他（请注明） □ E 以上均无□ | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目  资金  支出  （万元） | | | | | 支出明细  （合计） | | | | | | 项目大赛统  一拨付资金 | | | | | 其它财  政资金 | 社会募集  资金 | | | | | | 自有  资金 | | 项目大赛统一拨  付资金支出进度比（%） | | | | | |
| 总支出 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| 物品 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| 交通费 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| 保险费 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| 餐费 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| 现金 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| 其它 | | | | | |  | | | | |  |  | | | | | |  | |  | | | | | |
| **五、示范导向提升情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 示范  导向  提升  情况 | | | 为其他组织提供咨询等帮助、参加县级以上的交流分享活动、项目专业服务能力体现、项目机制的复制性、可持续性（600字内）： | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **六、社会评价提升情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 社会评价提升情况 | 请说明项目或组织机构利用网站、微信公众号和微博等宣传阵地定期发布项目信息的情况（300字内）： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 请说明项目得到上级主管部门、当地政府、新闻媒体等社会各界的肯定，得到受益对象认可，参与志愿者的高度评价等（300字内）： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **七、典型经验材料** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 文字材料 | 项目亮点、可持续性和可推广性（本项目与其它类似项目相比，具备的创新之处，弥补公益项目运作领域的空白，建立的创新模式和机制，体现的示范性、可持续性和可推广性，600字内）： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 典型故事（选取1-2个典型的受益对象，通过故事叙述的形式，反映项目产生的效果，为受益对象带来的巨大变化，600字内）： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 图片材料 | 图片以电子文档形式报送，请勿粘贴在本文档内，附在申请表后。主要为展示项目执行的场景和特写，画面中体现青年志愿者、典型服务对象、心手标识、活动主题等。不选送会议照片。  要求：（1）不超过5张。（2）200KB以上，像素1000×1000以上。（3）JPG格式，请按以下文件名重命名。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 文件名 | | | | | 图片解说（每图不超过20字） | | | | | | | | | | | | | | | | | | | | | | | |
| 01.jpg | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 02.jpg | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 03.jpg | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 04.jpg | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 05.jpg | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |

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